

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

2. Date of this Statement

Traits of Leadership PAC
1500 N. Market, Ste 200
Shreveport, LA 71101-7537

1/29/15

3. Estimated Membership

4. Amended Statement?

Check If:

New Committee ☒ Monthly Filer ☐

☐ Yes ☒ No

PAC
S/O
1/30

#892619
#1342



15001014

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Patrick Williams

Chairperson

Treasurer

1500 North Market, Suite 200
Shreveport, LA 71107

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

N/A

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Regions Bank

6800 Pines Road
Shreveport, LA 71129

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Angela Alexander, Legislative Assistant

b. Daytime Telephone (318) 676-5990

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 29 day of January, 2015.

Signature of Committee Chairperson

(318) 676-5990
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number